



KERANG TECHNICAL HIGH SCHOOL

BOOKLIST YEAR 8 - 2020

SURNAME : _____

FIRST NAME : _____

PHONE : _____

FINAL BOOKLISTS WILL BE AVAILABLE FROM 29/11/2019 AND MUST BE COMPLETED

ONLINE BY 13/12/2019 @ www.kerangcomputers.com.au USING CODE KTHS8

PLEASE CONTACT 5452 2877 IF YOU HAVE ANY ISSUES LODGING YOUR ORDER
BOOKS TO BE COLLECTED FROM 55 VICTORIA ST, KERANG FROM 22/1/2020

| # - SECOND HAND COPY MAY BE USED | NEW # | Suggested Qty | Unit Price | Qty Ordered | Total |
|------------------------------------------------------------------------------------------------|-------|---------------|------------|-------------|-------|
| ART | | | | | |
| ART & CRAFT APRON | | 1 | \$ 23.00 | | \$ |
| 2B TRADITION PENCILS | | 2 | \$ 0.65 | | \$ |
| HB TRADITION PENCILS | | 2 | \$ 0.65 | | \$ |
| FINELINER BLACK 0.4 | | 2 | \$ 2.25 | | \$ |
| PENCIL ERASER | | 2 | \$ 0.70 | | \$ |
| SHARPENER 2 HOLE METAL | | 1 | \$ 0.85 | | \$ |
| SPIRAL SKETCHBOOK A3 | | 2 | \$ 3.85 | | \$ |
| GLUE STICKS 35GM | | 2 | \$ 2.80 | | \$ |
| CAREERS | | | | | |
| A4 DISPLAY FOLDER | | 1 | \$ 1.95 | | \$ |
| ENGLISH | | | | | |
| HEINEMANN AUSTRALIAN DICTIONARY 7TH EDITION (9781740815215) | # | 1 | \$ 50.95 | | \$ |
| A4 FOLDER 2D RING 25MM PVC | | 1 | \$ 4.00 | | \$ |
| 5 TAB MANILLA A4 DIVIDERS | | 1 | \$ 0.95 | | \$ |
| A4 REINFORCED 7MM REFILL PKT 100 | | 1 | \$ 2.60 | | \$ |
| A4 PLASTIC POCKET 20 PACK | | 1 | \$ 2.15 | | \$ |
| GEOGRAPHY /HISTORY | | | | | |
| OXFORD BIG IDEAS HUMANITIES 8 VICTORIAN CURRICULUM STUDENT BOOK + oBOOK ASSESS (9780190307370) | NEW | 1 | \$ 69.95 | | \$ |
| 96 PAGE A4 BINDER BOOK POLY-GEOGRAPHY | | 1 | \$ 1.70 | | \$ |
| 96 PAGE A4 BINDER BOOK POLY-HISTORY | | 1 | \$ 1.70 | | \$ |
| HEALTH & PHYSICAL EDUCATION | | | | | |
| 96 PAGE A4 BINDER BOOK POLY | | 1 | \$ 1.70 | | \$ |
| A4 DISPLAY BOOK | | 1 | \$ 1.95 | | \$ |
| MATHEMATICS | | | | | |
| CALCULATOR SHARP 506WB D.A.L | | 1 | \$ 36.60 | | \$ |
| MATHS-RULES RULER | | 1 | \$ 6.10 | | \$ |
| MATHOMAT V2 GEOMETRY TEMPLATE AND WORKBOOK | NEW | 1 | \$ 27.65 | | \$ |
| 5MM GRAPH 48 PAGE BOOK | | 1 | \$ 0.85 | | \$ |
| 192PAGE A4 BINDER BOOK POLY | | 2 | \$ 3.20 | | \$ |
| MATHS PATHWAY LEVY (A computer program in place of the Maths textbook) | | 1 | \$ 50.00 | | \$ |
| MUSIC | | | | | |
| A4 DISPLAY FOLDER | | 1 | \$ 1.95 | | \$ |
| HB TRADITION PENCILS | | 2 | \$ 0.65 | | \$ |
| SCIENCE | | | | | |
| OXFORD SCIENCE 8 VICTORIAN CURRICULUM STUDENT BOOK + OBOOK/ASSESS (9780190306915) | # | 1 | \$ 64.95 | | \$ |
| 192 PAGE A4 BINDER BOOK POLY | | 1 | \$ 3.20 | | \$ |
| 96 PAGE A4 BINDER BOOK POLY | | 1 | \$ 1.70 | | \$ |
| TECHNOLOGY STUDIES | | | | | |

ENCLOSED LEATHER SHOES MUST BE WORN FOR ALL TECH CLASSES (NOT AVAILABLE AT KERANG COMPUTERS & OFFICE SUPPLIES)

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| # - SECOND HAND COPY MAY BE USED | NEW # | Suggested Qty | Unit Price | Qty Ordered | Total |
|----------------------------------------------------------------------------------------------------|-------|---------------|------------|-------------|---------|
| AGRICULTURE | | | | | |
| A4 DISPLAY BOOK | | 1 | \$ 1.95 | | \$ |
| 96 PAGE A4 BINDER BOOK POLY | | 1 | \$ 1.70 | | \$ |
| FOOD STUDIES | | | | | |
| A4 DISPLAY FOLDER | | 1 | \$ 1.95 | | \$ |
| FOOD STUDIES MATERIALS FEE (Per semester) | | 1 | \$ 80.00 | | \$ |
| METALWOK & WOODWORK | | | | | |
| ART & CRAFT APRON | | 1 | \$ 23.00 | | \$ |
| A4 DISPLAY FOLDER | | 1 | \$ 1.95 | | \$ |
| VISUAL COMMUNICATION & DESIGN | | | | | |
| SPIRAL SKETCHBOOK A3 | | 1 | \$ 3.85 | | \$ |
| ERASERS - NYLON PENCIL | | 2 | \$ 0.70 | | \$ |
| FINELINER BLACK 0.3 | | 2 | \$ 3.20 | | \$ |
| ALL STUDENTS | | | | | |
| HB TRADITION PENCILS | | 2 | \$ 0.65 | | \$ |
| ERASER | | 1 | \$ 0.70 | | \$ |
| METRIC RULER WOODEN | | 1 | \$ 0.65 | | \$ |
| RED BIRO | | 4 | \$ 0.45 | | \$ |
| BLUE BIRO | | 4 | \$ 0.45 | | \$ |
| SET SQUARE 14CM 60 | | 1 | \$ 1.85 | | \$ |
| PACKET COLOURED PENCILS | | 1 | \$ 2.80 | | \$ |
| GLUE STICKS 35GM | | 1 | \$ 2.80 | | \$ |
| 152MM SCISSORS | | 1 | \$ 2.25 | | \$ |
| 16GB USB | | 1 | \$ 15.00 | | \$ |
| HIGHLIGHTERS ASSORTED COLOURS WALLET 4 75 PER CENT RECYCLED | | 1 | \$ 3.45 | | \$ |
| PLASTIC POCKETS BOX 100 | | 2 | \$ 4.95 | | \$ |
| ESSENTIAL EDUCATION LEVIES – PAYMENT PLANS AVALIABLE, PLEASE CONTACT KTHS OFFICE TO DISCUSS | | | | | |
| YEAR 8 MATERIALS AND SERVICES LEVY | | 1 | \$ 210.00 | | \$ |
| ELEARNING LEVY (Upgrade computers/notebooks, software and support) | | 1 | \$ 50.00 | | \$ |
| ELECTIVE EDUCATION LEVIES | | | | | |
| INSTRUMENTAL MUSIC TUTITION (Per year) | | 1 | \$ 140.00 | | \$ |
| INSTRUMENTAL MUSIC INSTRUMENT HIRE (Per semester) | | 2 | \$ 60.00 | | \$ |
| VOLUNTARY CONTRIBUTION (Invitation to make a donation to Chaplaincy) | | | \$ 10.00 | | \$ |
| TOTAL COSTS | | | | | |
| SUBTOTAL TEXT BOOKS AND STATIONERY | | | | | \$ |
| SUBTOTAL LEVIES | | | | | \$ |
| SUBTOTAL ADMINISTRATION FEE | | | | | \$ 5.95 |
| TOTAL PAYABLE | | | | | \$ |
| SIGNATURE _____ DATE __ / __ / 2019 | | | | | |